

FRAMINGHAM STATE COLLEGE

OFFICE OF UNDERGRADUATE ADMISSIONS
100 STATE STREET • P.O. BOX 9101
FRAMINGHAM, MA 01701-9101
e-mail: admiss@frc.mass.edu • www.framingham.edu

Priority Filing Dates:

Fall Semester – February 15
Spring Semester – December 1

2005 application for undergraduate admission

Check only one box per section.

Planned Entrance Date:

- January 2005
 September 2005

Applicant Type:

- Freshman
 Transfer
 Readmit

Attendance Type:

- Full-time day
(3-4 courses)
 Part-time day
(1-2 courses)
 Full-time evening
(3-4 courses)
 Part-time evening
(1-2 courses)

Housing Type:

- Residence Hall
 Off-campus
(with parents)
 Off-campus

Have you previously applied to FSC?

- Yes. Year applied: _____
 No

Have you ever enrolled in any classes at FSC?

- Yes. Dates: _____
 Day
 Evening
 Both Evening and Day
 No, I have never been enrolled at FSC.

Freshmen: Are you applying as an Early Action Candidate? (November 15th deadline)

- Yes No

PLEASE TYPE OR PRINT CLEARLY:

Social security number: _____ / _____ / _____

Legal Name: _____
(Last name/Surname) (First name) (Middle name)

Other name(s) under which records may appear: _____
(e.g. maiden name) (Last name/Surname) (First name)

Mailing address: _____
(Number and street)

(City) (State) (Zip Code) (Country, if foreign)

Permanent address (if different than above): _____
(Number and street)

(City) (State) (Zip Code) (Country, if foreign)

Telephone number: _____
(Area code + number)

E-mail address (if applicable): _____ @ _____

Birthplace: _____
(City) (State or province) (Country, if foreign)

Date of birth (optional): _____
(Month) (Date) (Year)

Citizenship:

- United States
 Permanent Resident
 Foreign _____
(country)
 Other _____
(please specify)

Sex:

- Male
 Female

Ethnic/Racial Background: (optional)

- American Indian/Alaskan Native
 Asian/Pacific Islander/Indian Subcontinent
 Black/African American (Non-Hispanic)
 Hispanic/Latino
 Cape Verdean
 White (Non-Hispanic)
 Multiracial/Other _____
(please specify)

Veteran Status: (optional)

- Non-veteran Veteran – service branch _____ entry date _____ separation date _____